



FOLIO: 14/36280

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SEARCH DATE	TIME	EDITION NO	DATE
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27/2/2023	11:23 AM	1	29/3/2019

LAND

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LOT 14 IN DEPOSITED PLAN 36280  
AT GRANVILLE  
LOCAL GOVERNMENT AREA CUMBERLAND  
PARISH OF LIBERTY PLAINS COUNTY OF CUMBERLAND  
TITLE DIAGRAM DP36280

FIRST SCHEDULE

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NEW SOUTH WALES LAND AND HOUSING CORPORATION

SECOND SCHEDULE (1 NOTIFICATION)

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1 DP1252318 EASEMENT TO DRAIN WATER 1.5 METRE(S) WIDE AFFECTING  
THE PART(S) SHOWN SO BURDENED IN DP1252318

NOTATIONS

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UNREGISTERED DEALINGS: NIL

\*\*\* END OF SEARCH \*\*\*



FOLIO: 15/36280

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SEARCH DATE	TIME	EDITION NO	DATE
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27/2/2023	11:23 AM	-	-

VOL 10894 FOL 73 IS THE CURRENT CERTIFICATE OF TITLE

LAND

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LOT 15 IN DEPOSITED PLAN 36280

AT GRANVILLE

LOCAL GOVERNMENT AREA CUMBERLAND

PARISH OF LIBERTY PLAINS COUNTY OF CUMBERLAND

TITLE DIAGRAM DP36280

FIRST SCHEDULE

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NEW SOUTH WALES LAND AND HOUSING CORPORATION

SECOND SCHEDULE (0 NOTIFICATIONS)

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NIL

NOTATIONS

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UNREGISTERED DEALINGS: NIL

\*\*\* END OF SEARCH \*\*\*



FOLIO: 16/36280

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SEARCH DATE	TIME	EDITION NO	DATE
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27/2/2023	11:23 AM	1	16/10/2003

LAND

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LOT 16 IN DEPOSITED PLAN 36280  
AT GRANVILLE  
LOCAL GOVERNMENT AREA CUMBERLAND  
PARISH OF LIBERTY PLAINS COUNTY OF CUMBERLAND  
TITLE DIAGRAM DP36280

FIRST SCHEDULE

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NEW SOUTH WALES LAND AND HOUSING CORPORATION

SECOND SCHEDULE (1 NOTIFICATION)

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1 9999747 EASEMENT FOR DRAINAGE 1.2 WIDE AFFECTING THE  
PART(S) SHOWN SO BURDENED IN PLAN WITH 9999747

NOTATIONS

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UNREGISTERED DEALINGS: NIL

\*\*\* END OF SEARCH \*\*\*



Form: 01TG  
Release: 1.2  
www.lpi.nsw.gov.au

# TRANSFER GRANTING EASEMENT

9999747P

New South Wales  
Real Property Act 1900

PRIVACY NOTE: this information is legally required and will become part of the public record

(A) TORRENS TITLE	Servient Tenement 16/36280		Dominant Tenement 43/1/5121	
(B) LODGED BY	Delivery Box	Name, Address or DX and Telephone <b>BOX 302G Burkhart Legal Tel: 9231 0122 Fax: 9262 1904</b>		CODE <b>TG</b>
(C) TRANSFEROR	Reference: <u>malouf/massoud easement</u> 5183			
(D)	THE HOUSING COMMISSION OF NEW SOUTH WALES now known as NEW SOUTH WALES LAND AND HOUSING CORPORATION			
(E) DESCRIPTION OF EASEMENT	An easement for drainage purposes 1.2 metres wide as indicated on the attached plan marked "A"			
(F)	out of the servient tenement and appurtenant to the dominant tenement.			
(G) TRANSFEREE	Encumbrances (if applicable):			
	TANIOS MASSOUD and MARIAM MASSOUD			

DATE

(H) Certified correct for the purposes of the Real Property Act 1900 and executed on behalf of the corporation named below by the authorised person(s) whose signature(s) appear(s) below pursuant to the authority specified.

Corporation: \_\_\_\_\_  
Authority: \_\_\_\_\_

Signed by me BARRY LIONEL SHIELDS  
as delegate of the New South Wales  
Land and Housing Corporation, and I  
hereby certify that I have no notice of  
revocation of such delegation.

Signature of witness: \_\_\_\_\_

Signature of authorised person: \_\_\_\_\_

Name of authorised person: **SIMONE JAMES-MOON**

Name of authorised person: \_\_\_\_\_

Office held: \_\_\_\_\_

Office held: \_\_\_\_\_

Address of witness: **223-239 Liverpool Rd  
ASHFIELD 2131**

Certified for the purposes of the Real Property Act  
1900 by the person whose signature appears below.

Signature: \_\_\_\_\_

Signatory's name: **ANTHONY MALOUF**

Signatory's capacity: **transferees' solicitor**

A

M.G.A.



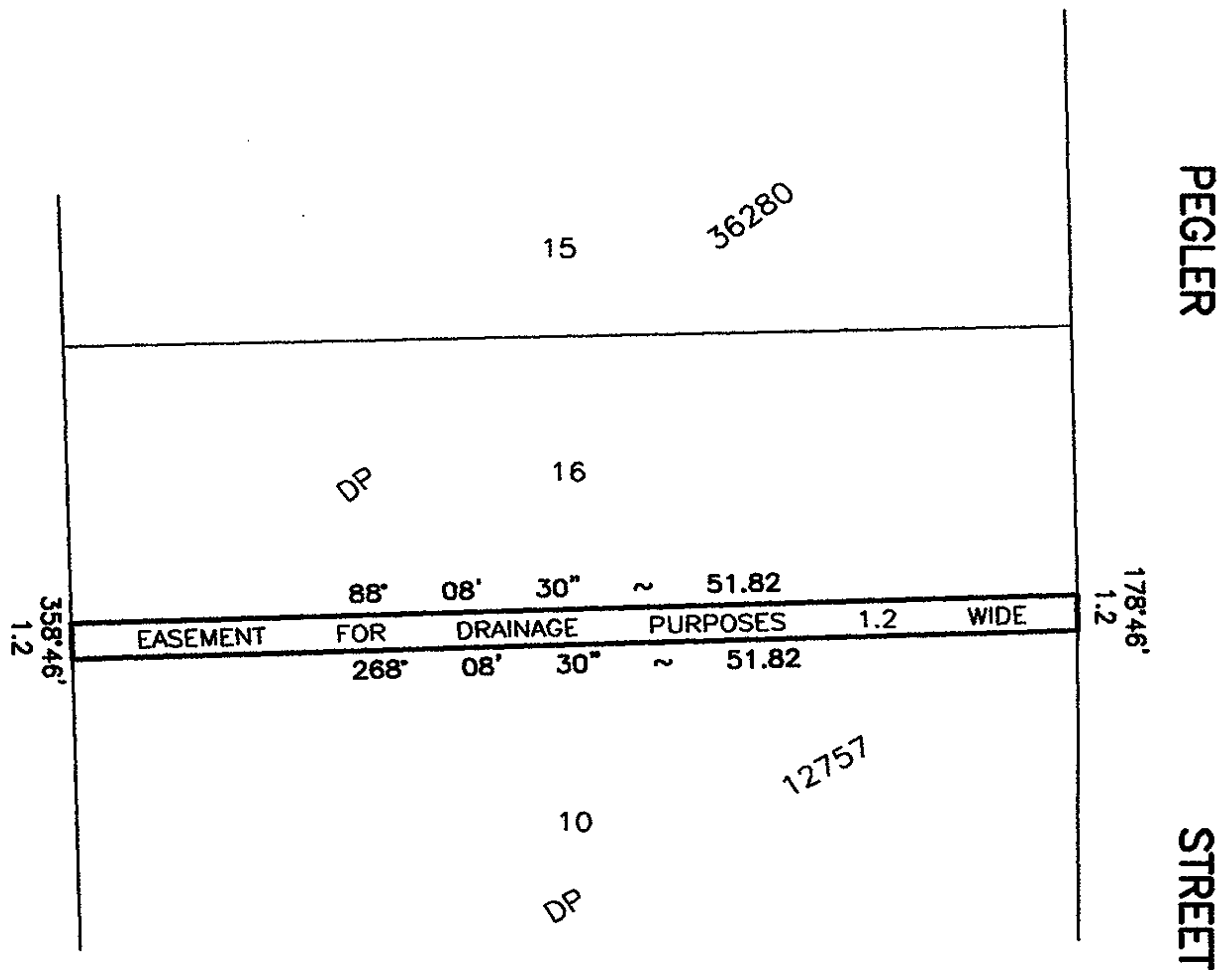
# PLAN OF PROPOSED EASEMENT OVER LOT 16 IN DP 36280

SCALE 1:400

DATED 6th August 2003

Ref: 2688 Easement

G M Lenton B Surv. M.I.S. Aust  
Land Surveyor registered under the  
Surveying Act 2002





Plan Form No. 2 (for Deposited Plan)

Municipality of Granville

Shire of

D641638

19.3.47.

PLAN

of subdivision of lots 28 to 31 inc. lots 44 to 61 inc. Sec. 1 lots 21 & 22 lots 24 to 30 inc. part lot 32, lots 33 to 40 incl. lots 46 to 49 inc. lot 53 lots 55 to 59 inc. lots 62 to 66 inc. Sec. 2 part lot 24 lots 25 to 31 inc. lots 34 to 40 inc. & lots 43 & 44 Sec. 3 D.P. 5121 & a Reserve for Drainage in Sec. 3 D.P. 5121

PARISH OF LIBERTY PLAINS COUNTY OF CUMBERLAND

Scale 100 feet to an inch

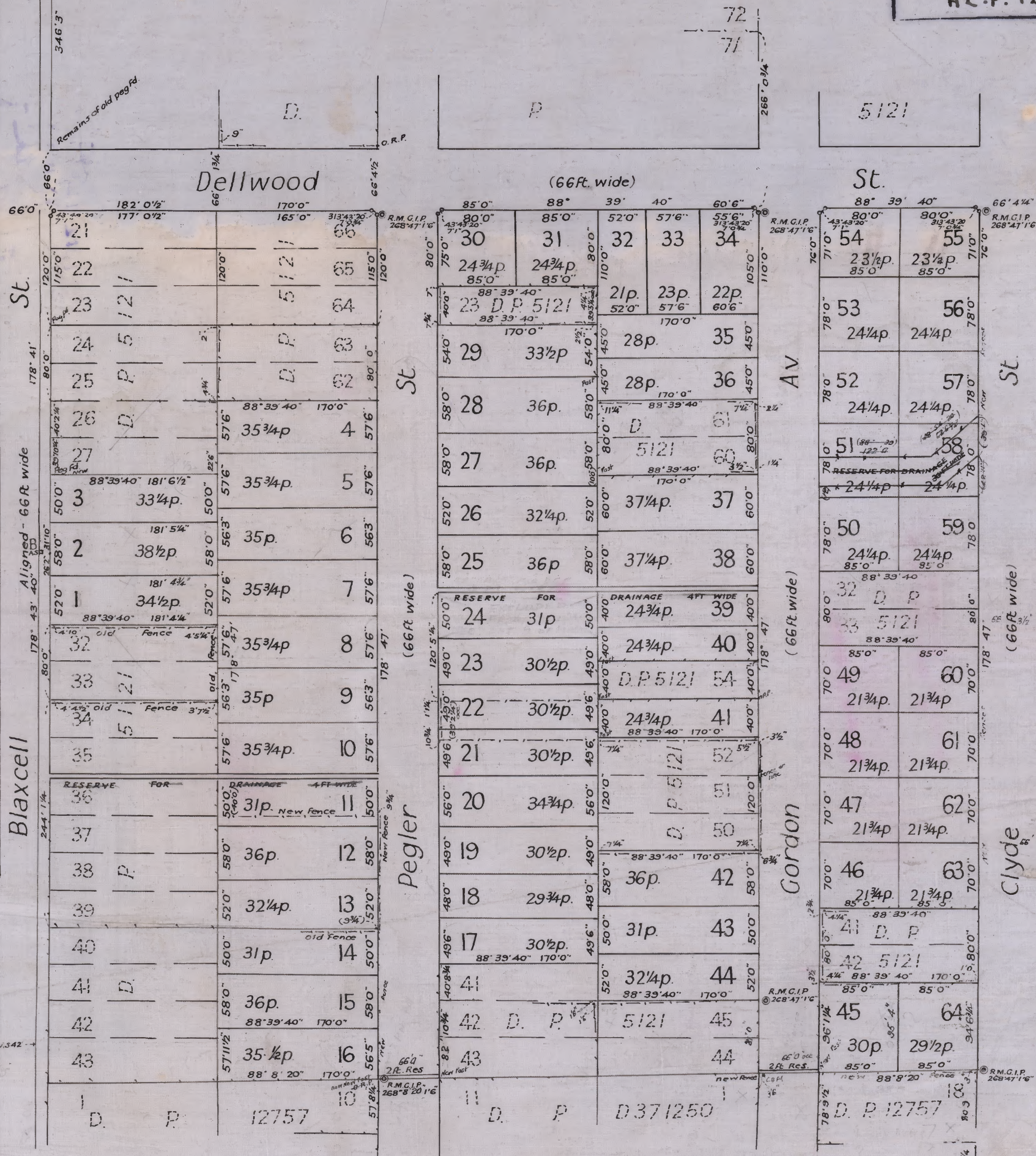
DP 36280

FORMBLY

H.C.P. 1280

M.M.

Adam St



It is intended to dedicate the splayed corners and the extension of Dellwood St. to the Public.

Approved by Council & Covered by Council Clerk's Certificate

No. of

Council Clerk.

Datum line of Azimuth A-B.

Subscribed and declared before me at Sydney

this 11th day of July A.D. 1945

(Signature) W. A. Walsh

Surveyor registered under the Surveyors Act, 1929.

\*Strike out either (1) or (2). Insert date of Survey.





CONVERSION TABLE ADDED IN  
REGISTRAR GENERAL'S DEPARTMENT

DP 36280		
FEET INCHES		METRES
-	1 1/4	0.032
-	2	0.051
-	2 1/4	0.057
-	2 1/2	0.064
-	2 3/4	0.070
-	3	0.076
-	3 1/2	0.089
-	4 1/4	0.108
-	4 3/4	0.121
-	5 1/2	0.140
-	5 3/4	0.146
-	6 3/4	0.171
-	7 1/4	0.184
-	7 3/4	0.197
-	9 3/4	0.248
-	10 3/4	0.273
-	11 1/4	0.286
1	-	0.305
1	1 1/4	0.337
1	6	0.457
3	6	1.067
3	7 1/2	1.105
4	4 1/2	1.334
4	5 1/4	1.353
4	10	1.473
7	0 3/4	2.153
7	1	2.159
8	-	2.438
17	-	5.182
22	6	6.858
26	2	7.976
26	3	8.001
31	10	9.703
39	-	11.887
39	1	11.913
39	2 1/4	11.944
39	5 1/4	12.021
39	10 1/4	12.148
40	-	12.192
40	2 1/4	12.249
40	8 3/4	12.414
42	-	12.802
42	11	13.081
43	-	13.106
45	-	13.716
48	-	14.630
49	-	14.935
49	6	15.088
50	-	15.240
52	-	15.850
55	6	16.916
56	-	17.069
56	3	17.145
56	5	17.196
57	6	17.526
57	8 1/4	17.583
57	11 1/2	17.666
58	-	17.678
60	-	18.288
60	6	18.440
66	-	20.117
66	1 3/4	20.161
66	3 1/2	20.206
66	4 1/4	20.225
70	-	21.336
71	-	21.641
71	1	21.666
75	-	22.860
76	-	23.165
76	8 1/2	23.381
78	-	23.774
78	9 1/2	24.016
79	9 1/2	24.321
80	-	24.384
80	8 1/4	24.594
80	9	24.613
81	-	24.689





CONVERSION TABLE ADDED IN  
REGISTRAR GENERAL'S DEPARTMENT

DP 36280 CONTINUED

FEET INCHES		METRES
82	10 3/4	25.267
85	-	25.908
88	-	26.822
94	6 3/4	28.823
95	4	29.058
96	1 1/4	29.293
105	-	32.004
105	2	32.055
110	-	33.528
115	-	35.052
120	-	36.576
165	-	50.292
170	-	51.816
177	0 1/2	53.962
181	4 1/4	55.277
181	4 3/4	55.289
181	5 1/4	55.302
181	6 1/2	55.334
182	0 1/2	55.486
244	1 1/4	74.403
266	0 3/4	81.096
346	3	105.537
450	-	137.160

AC	RD	P	SQ M
-	-	3 1/2	88.5
-	-	21	1
-	-	21 3/4	550.1
-	-	22	556.4
-	-	23	581.7
-	-	23 1/2	594.4
-	-	24 1/4	613.4
-	-	24 3/4	626
-	-	28	708.2
-	-	29 1/2	746.1
-	-	29 3/4	752.5
-	-	30	758.8
-	-	30 1/2	771.4
-	-	31	784.1
-	-	32 1/4	815.7
-	-	33 1/4	841
-	-	33 1/2	847.3
-	-	34 1/2	872.6
-	-	34 3/4	878.9
-	-	35	885.2
-	-	35 1/2	897.9
-	-	35 3/4	904.2
-	-	36	910.5
-	-	37 1/4	942.2
-	-	38 1/2	973.8